

SIZE(S): N/A EDP NO. 5003384 PAGE: 1 OF	SERIES:	ALL WATTS WATER TECHNOLOGIES DOMESTIC MASTER CARTONS	ATI No.	M.75.A1	REV.: 11
	SIZE(S):	N/A	EDP NO.	5003384	PAGE: 1 OF 7
MODELS: N/A SUPERSEDES: REV. 10 OF 08-09-2011	MODELS:	N/A	SUPERSEDES:	REV. 10 OF 08-09-201	1

REV.	ALTERATIONS	ALERT	DATE	BY	ENG.	Q/A
11	UPDATED WEBSITE FROM WATTSWATER.COM, PAGE 5	13W18393	05-10-13	MJW	MLM	DJO

### MASTER CARTON LOGO ARTWORK, DOMESTIC SUPPLIERS

### NOTES:

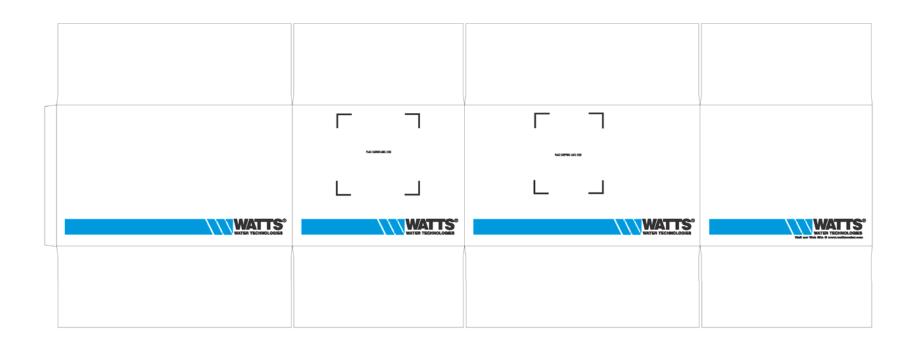
### IMPORTANT: Do not recreate the Watts Water Technologies Logo. Contact Watts Water Technologies MARCOM Dept. for actual artwork files to be used.

- This is the "Tony Arthur Blue Ribbon Logo" (designed by Rand-Whitney) to be used on all new and existing Watts Water Technologies master cartons.
- ➤ For import (off shore) supplier master carton logo artwork refer to ATI M.75.A3 (EDP<sup>#</sup> 5003397).
- > For carton label creation information contact Watts Water Technologies Marketing Communications Group.
- > The artwork on this ATI is for reference only and is not to be used as acceptance criteria for inspection.
- Dimensions shown in inches (millimeters shown in brackets []).
- This artwork will vary with each carton based on the cartons size and configuration. The following pages provide an outline for the creation of the artwork, however some items shown may need to be omitted or resized. Final artwork approval for all cartons is at the discretion of Watts Water Technologies Marketing Communications Group.
- > For engineering reference only, ATI artwork saved as "5003384\_ARTWORK" in the "ACTIVE ATI" directory.



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### **COLOR SPECIFICATIONS**



#### COLORS:

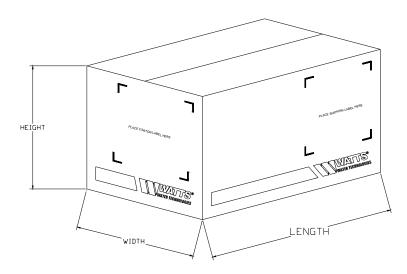
ALL BLUE BARS AND W'S TO BE PRINTED IN PROCESS BLUE INK WHEN PRINTING DIRECTLY ON BROWN CORRUGATED AS SHOWN ON THIS PAGE (PMS 300 BLUE INK MUST BE USED IF PRINTING ON A WHITE BACKGROUND I.E.; WHITE CLAY COATED MATERIAL). ALL OTHER PRINTING (TEXT OR GRAPHIC) TO BE PROCESS BLACK AS SHOWN ON THIS PAGE.

WATTS WATER TECHNOLOGIES EDP NUMBER, DESCRIPTION AND CARTON SUPPLIERS CERTIFICATION TO BE STAMPED ON BOTTOM PANEL THAT WILL BE EXPOSED AFTER CARTON IS CLOSED.



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LAYOUT SPECIFICATIONS

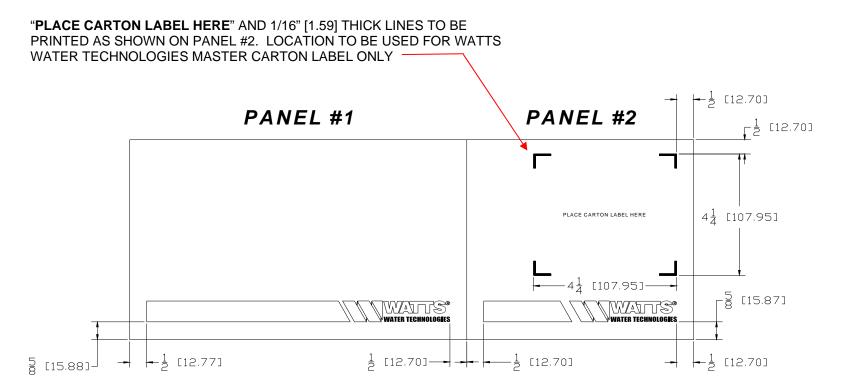


PANEL #1	PANEL #2	PANEL #3	PANEL #4
	г ר	г٦	
	PLACE CARTON LABEL HERE	PLACE BHIPPING LABEL HERE	
	LJ	L J	
UNIXET TO STATES			



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#### • LAYOUT SPECIFICATIONS CONTINUED, ARTWORK DIMENSIONS PANEL #1 & 2:

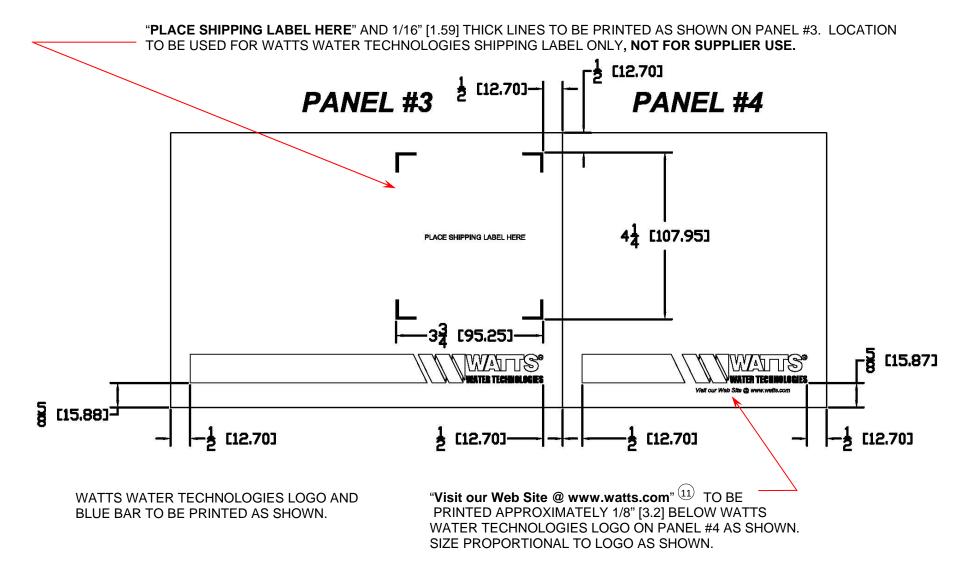


WATTS WATER TECHNOLOGIES LOGO AND BLUE BAR TO BE PRINTED AS SHOWN.



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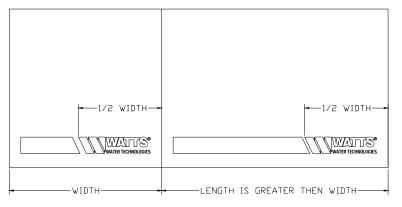
#### • LAYOUT SPECIFICATIONS CONTINUED, ARTWORK DIMENSIONS PANEL #3 & 4





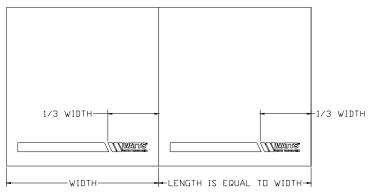
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LAYOUT SPECIFICATIONS CONTINUED, WATTS WATER TECHNOLOGIES LOGO



#### RECTANGULAR BOX

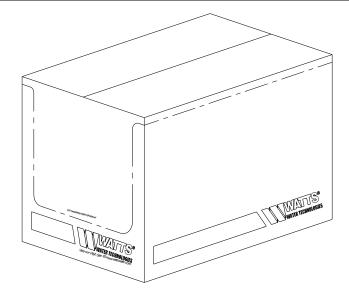


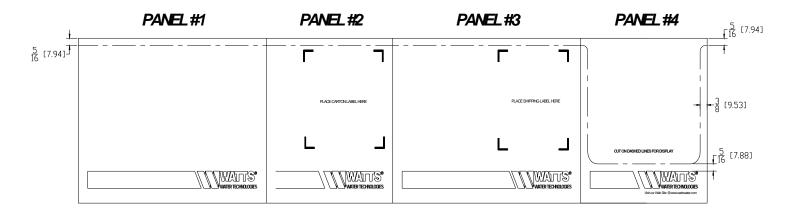




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#### CUT CASE (UNPERFORATED) OPTION:





# SAME AS STANDARD CARTON EXCEPT DASHED CUT LINE AND TEXT **"CUT ON DASHED LINES FOR DISPLAY"** TO BE PRINTED IN BLACK AS SHOWN.